1	RESOLUTION NO	
2		
3	A RESOLUTION TO EXPRESS THE WILLINGNESS OF THE CITY OF	
4	LITTLE ROCK, ARKANSAS, TO APPLY FOR AND UTILIZE FEDERAL-	
5	AID TRANSPORTATION ALTERNATIVES PROGRAM FUNDS FROM	
6	THE ARKANSAS DEPARTMENT OF TRANSPORTATION FOR THE	
7	JONESBORO CHILDREN'S TRAIL PHASE 3; AND FOR OTHER	
8	PURPOSES.	
9	TURI USES.	
10	WHEREAS, the Arkansas Department of Transportation has issued a call for Transportation	
11	Alternatives Projects from member jurisdictions for Federal Fiscal Year 2023 and the City of Little Rock	
12	will submit Jonesboro Children's Trail Phase Three for consideration of grant funding; and,	
13	WHEREAS, the Board of Directors understands that, if selected, Federal-aid Surface Transportation	
14	Program Funds are available at 80% federal participation and 20% local match for the project; and,	
15	WHEREAS, the Board of Directors understands that Federal-aid Funds are available for this project	
16	on a reimbursable basis, requiring work to be accomplished and proof of payment provided prior to actual	
17	monetary reimbursement, and	
18	WHEREAS, the Board of Directors has vetted the project and supports its submittal to Metroplan; and	
19	WHEREAS, this project, using federal funding, will be open and available for use by the general public	
20	and maintained by the applicant for the life of the project.	
21	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY	
22	OF LITTLE ROCK, ARKANSAS:	
23	SECTION 1. The Board of Directors hereby agrees to include the local match requirements within its	
24	budget for federal fiscal year 2023 and subsequent years as necessary and that the estimated city share of	
25	the project will be from shared revenue from Little Rock's Lime and Bird scooter programs from the years	
26	2020-2021.	
27	SECTION 2. The Board of Directors will participate in accordance with its designated responsibility,	
28	including maintenance of this project.	
29	SECTION 3. The Mayor or City Manager is hereby authorized and directed to execute all appropriate	
30	agreements and contracts necessary to expedite the construction of the above stated project.	
31	SECTION 4. The Board of Directors pledges its full support and hereby authorizes the Arkansas	
32	Department of Transportation and Metroplan to initiate action to implement this project.	

SECTION 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o		
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the		
resolution.		
SECTION 6. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent		
with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
ADOPTED: July 12, 2022		
ATTEST:	APPROVED:	
Susan Langley, City Clerk	Frank D. Scott, Jr., Mayor	
APPROVED AS TO FORM:		
Thomas M. Carpenter, City Attorney		
	word of this resolution is declared or adjudged adjudication shall not affect the remaining portice effect as if the portion so declared or adjudged resolution. SECTION 6. Repealer. All laws, ordinand with the provisions of this resolution, are hereby ADOPTED: July 12, 2022 ATTEST: Susan Langley, City Clerk APPROVED AS TO FORM:	